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CONFIRMATION NO. 6578

|  |   |                                   |  |                                |                                    |
|--|---|-----------------------------------|--|--------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/715,532   | <b>FILING OR 371(c)<br/>DATE</b><br>11/16/2000<br><b>RULE</b>   | <b>CLASS</b><br>345               | <b>GROUP ART UNIT</b><br>2675  | <b>ATTORNEY<br/>DOCKET NO.</b> |                                    |
| <b>APPLICANTS</b><br>Brad A. Armstrong, Carson City, NV;   |   |                                   |  |                                |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 08/677,378 07/05/1996 PAT 6,222,525<br>which is a CIP of 08/393,459 02/23/1995 PAT 5,565,891<br>which is a CIP of 07/847,619 03/05/1992 PAT 5,589,828  |   |                                   |  |                                |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                   |  |                                |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/04/2001</b>   |   |                                   |  |                                |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials |   | <b>STATE OR<br/>COUNTRY</b><br>NV | <b>SHEETS<br/>DRAWING</b><br>40  | <b>TOTAL<br/>CLAIMS</b><br>38  | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>Brad A. Armstrong<br>P.O. Box 2048<br>Carson City , NV 89702   |   |                                   |  |                                |                                    |
| <b>TITLE</b><br>3D CONTROLLER WITH VIBRATION   |   |                                   |  |                                |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1026   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |                                    |